

**The Highlands Community Association (HCA)  
Architectural Review Committee (ARC)**

**Agenda**

**September 7, 2016**

**Meeting called to order at 6:25 PM**

**1. COMMITTEE MEMBERS:**

- a. **ATTENDING: Sonja Benedict, Rick Seyler, Connie Irby, Bart Stewart**
- b. **ABSENT: Joe Levenduski**
- c. **GUEST(S): Home Owner: None**

**2. REVIEW OF AGENDA: APPROVED 4-0**

**3. MEETING MINUTES: Minutes from the August 18, 2016 ARC Meeting – APPROVED 4-0**

**4. OLD BUSINESS:**

**a. PREVIOUSLY SUBMITTED APPLICATIONS:**

- i. **1524-1-2 – Project Description: 2 Patio Areas with Bushes/Plants for Privacy Screening**
- ii. **Address: 8337 Sterling Cove Place**
- iii. **Homeowner(s): Bryan and Rhonda Wynn**
- iv. **Assigned to: Joe Levenduski; APPROVED 4-0**
- v. **1525-1 – Project Description: Tree (3) removal**
- vi. **Address: 8306 Colorstone Place**

- vii. Homeowner(s): Racquel Crawley
- viii. Assigned to: Bart Stewart; APPROVED 4-0

**5. NEW BUSINESS:**

**a. NEW APPLICATIONS: (Box checked September, 2016 at 12:00 PM)**

- i. 1526-1 – Project Description: Fence
- ii. Address: 12818 Crathes Lane
- iii. Homeowner(s): Carl and Lesly Grunow
- ix. Assigned to: Sonja Benedict
- x. 1527-1 – Project Description: Tree removal
- xi. Address: 8300 Seaview Drive
- xii. Homeowner(s): Medrina Gilliam
- xiii. Assigned to: Connie Irby
- iv. 1528-1 – Project Description: Fence
- xiv. Address: 12407 Duntrune Court
- xv. Homeowner(s): Ernest & Debra Lynn
- xvi. Assigned to: Bart Stewart

**b. FINAL INSPECTIONS COMPLETED:**

- i. 1499-1 – Project Description: Shed
- ii. Address: 7501 Maclachlan Drive

- iii. **Homeowner(s): John & Aileen Cason**
- iv. **Assigned to: Rick Seyler; APPROVED 4-0**
- v. **1501-1-2 – Project Description: Detached garage, driveway extension**
- vi. **Address: 8312 Kalliope Court**
- vii. **Homeowner(s): Mike Jernigan**
- viii. **Assigned to: Sonja Benedict; APPROVED 4-0**

**c. NEW FINALS ASSIGNED: None**

**6. OTHER NEW BUSINESS: None**

**7. OTHER OLD BUSINESS: Green house ARC guidelines to add to existing guidelines. APPROVED 4-0. Special thanks extended to Mr. Paul Highlands for contributions to the A33 update.**

**8. ADJOURNMENT: 6:48 PM – APPROVED 4-0.**

**9. NEXT MEETING: September 22, 2016**